# **Minutes**

# ESTATES AT CIENEGA CREEK PRESERVE COMMUNITY ASSOCIATION BOARD OF DIRECTORS MEETING

**DATE:** March 14, 2018

**TIME:** 6:00 p.m.

**LOCATION:** Rincon Valley Fire Station #1

**CALL TO ORDER:** Mac Finlayson called the meeting to order at 6:00 p.m.

**ROLL CALL** 

Present: Mac Finlayson, President

Scott Grissett, Vice President

Tieann Blackburn, Treasurer/Secretary

MANAGEMENT: Sylvie McAdams, Association Manager, Cadden Community Management

MINUTE TAKER: Sylvie McAdams

## **HOMEOWNERS PRESENT:**

Jerry Sarkozi (Lot #02)

#### **QUORUM**

At least two (2) Board members must be present. Quorum was met with three (3) members present.

### **APPROVAL OF MINUTES**

The Board reviewed the minutes. **Motion:** A motion was made by Scott Grissett, and seconded, to approve the minutes of the December 13, 2017 Board meeting as written. The motion passed unanimously.

## PRESIDENT REPORT

Other than recently updating the HOA's website, Mac had nothing to report at this time.

## TREASURER REPORT

Balance sheet as of February 28, 2018 showed a total of \$9,825.81 in Operating, \$34,984.11 in Reserves, \$1,130.00 in Delinquent Assessments, and \$1,058.30 in Prepaid Assessments.

#### ARCHITECTURAL REPORT

The following ARC requests were submitted since the last meeting:

- Lot #34 Exterior Painting (pending)
- Lot #43 Gate (approved)

#### **OLD BUSINESS:**

Block Party – No action taken at this time. This will be removed from the agenda.

#### **NEW BUSINESS:**

<u>Chair of Architectural Review Committee</u> – Mac Finlayson was appointed as the Chair of the committee.

<u>Erosion at Manhead Lookout Entrance</u> – **Motion**: A motion was made by Mac Finlayson, and seconded, to approve the bid of \$2,062.50 by Complete Landscaping to repair erosion issues at the Manhead Lookout entrance. This will be paid out of the Reserve budget. The motion passed unanimously.

#### **NEXT SCHEDULED MEETING:**

Wednesday, June 13, 2018 at 6:00 p.m. at the Rincon Valley Fire Station #1, 8850 S. Camino Loma Alta.

## **QUESTIONS/COMMENTS FROM MEMBERS:**

No comments.

## **ADJOURNMENT:**

**Motion:** A motion was made and seconded to adjourn at 6:26 p.m. to go into Executive Session per ARS 33-1804(A)(3) and (5). The motion passed unanimously.